**APPLICATION FORM**

Affix a copy of signed photograph here and attach a copy of the same photograph with the application

**(TO BE FILLED UP IN CAPITAL LETTERS)**

**Advt. No……………………………………………………………**

**Dated……………………………………………………………….**

1. APPLIED FOR: Individual Consultant For **Environmental** Safeguard
2. NAME OF THE CANDIDATE (SHRI/SMTI): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. FATHER’S/HUSBAND’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. DATE OF BIRTH (DD/MM/YYYY): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Date of Birth must be supported by an attested copy of certificate or admit card issued by Board/ Council of Secondary/ Higher Secondary Education)

1. AGE ON 01/05/2022: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. NATIONALITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. RELIGION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. STATE OF DOMICILE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. GENDER (Please indicate √):Male Female
6. ADDRESS FOR CORRESPONDENCE:

House No. / Street Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Village/ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Police Station: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Post Office: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PIN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. PERMANENT ADDRESS:

House No. / Street Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Village/ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Police Station: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Post Office: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PIN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Caste/Category (Please indicate): SC ST OBC MOBC

(Attested Copy of Caste Certificate issued by Competent Authority must be enclosed with the application)

1. EDUCATIONAL QUALIFICATION(ANNEX EXTRA SHEET IF REQUIRED):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the Examination Passed | Duration of Course | Year of passing | Name of the Board/ University/ Institute | Class/ Division | % of marks obtained |
| HSLC or Equivalent |  |  |  |  |  |
| HSSLC or Equivalent |  |  |  |  |  |
| Degree/Diploma |  |  |  |  |  |
| Post Graduation |  |  |  |  |  |
| Any Other Qualification (Please Specify) |  |  |  |  |  |

(Self-Attested copies of all relevant mark sheets must be enclosed with the Application)

1. POST QUALIFICATION EXPERIENCE (ANNEX EXTRA SHEET IF REQUIRED):

|  |  |  |  |
| --- | --- | --- | --- |
| Name & Address of the organization/Employer | Post Held | Nature of Job | Experience |
| No. of years | From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(Self-Attested copies of all relevant testimonials must be enclosed with the Application)

**DECLARATION**

I hereby declare that the particulars furnished above are complete and correct to the best of my knowledge and belief. I understand that if at any stage, it is found that the information given in the application is false or incorrect or I do not satisfy the eligibility criteria, my candidature/engagement is liable to be cancelled.

Place:

Date:

 **Signature of the candidate**

**Guidelines to fill up the application form**:

1. All details to be filled in **BLOCK LETTERS.**
2. Photograph must be a recent **passport size colour picture**. Make sure that the picture is in colour, taken against a light-coloured background.
3. A **valid personal e-mail ID** should be kept active till the completion of the engagement process. Under no circumstances, a candidate should share with/mention e-mail ID to / of any other person. In case a candidate does not have a valid personal e-mail ID, he/she should create his/her new e-mail ID before applying and must maintain that email account.
4. All the educational qualifications mentioned should be from a University/ Institution/ Board recognised by Govt. Of India/ approved by Govt. Regulatory Bodies.
5. Candidate should indicate the percentage obtained in Graduation **calculated to the nearest two decimals i**n the application. Where CGPA / OGPA is awarded, the same should be converted into percentage and indicated in application. If called for interview, the candidate will have to produce a certificate issued by the appropriate authority inter alia stating that the norms of the University regarding conversion of grade into percentage and the percentage of marks scored by the candidate in terms of norms.
6. **Calculation of Percentage:** The percentage marks shall be arrived at by dividing the total marks obtained by the candidate in all the subjects in all semester(s)/year(s) by aggregate maximum marks (in all the subjects irrespective of honours / optional / additional optional subject, if any) multiplied by 100. This will be applicable for those Universities also where Class / Grade is decided on basis of Honours marks only. The fraction of percentage so arrived will be ignored i.e. 59.99% will be treated as less than 60% and 54.99% will be treated as less than 55%.
7. Certified Copies of all relevant mark sheets, date of birth, domicile certificate, etc must be enclosed with the application
8. Signature in **CAPITAL LETTERS** will not be accepted.